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TYPE I-FOIA

# U.S. District Court District of Columbia (Washington, DC) CIVIL DOCKET FOR CASE #: 1:17-cv-00729-RC

JUDICIAL WATCH, INC. v. US DEPARTMENT OF STATE

et al

Assigned to: Judge Rudolph Contreras Cause: 05:552 Freedom of Information Act Date Filed: 04/19/2017 Jury Demand: None

Nature of Suit: 895 Freedom of

Information Act

Jurisdiction: U.S. Government Defendant

### **Plaintiff**

JUDICIAL WATCH, INC.

represented by James F. Peterson

JUDICIAL WATCH, INC. 425 Third Street, SW

Suite 800

Washington, DC 20024 (202) 646–5172 Fax: (202) 646–5199

Email: jpeterson@judicialwatch.org
ATTORNEY TO BE NOTICED

V.

#### **Defendant**

U.S. DEPARTMENT OF STATE

represented by **Damon William Taaffe** 

U.S. ATTORNEY'S OFFICE FOR THE

DISTRICT OF COLUMBIA

Civil Division

555 Fourth Street, NW Washington, DC 20530

(202) 252–2544 Fax: (202) 252–2599

Email: damon.taaffe@usdoj.gov TERMINATED: 10/11/2018

LEAD ATTORNEY

ATTORNEY TO BE NOTICED

**Jason Todd Cohen** 

U.S. ATTORNEY'S OFFICE FOR THE

DISTRICT OF COLUMBIA 555 Fourth Street, NW Washington, DC 20530

(202) 252–2523 Fax: (202) 252–2599

Email: jason.cohen@usdoj.gov

LEAD ATTORNEY

ATTORNEY TO BE NOTICED

Sherri L. Morgan

U.S. ATTORNEY'S OFFICE FOR THE DISTRICT OF COLUMBIA 555 Fourth Street, NW

Washington, DC 20530

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Email: <a href="mailto:sherri.morgan@usdoj.gov">sherri.morgan@usdoj.gov</a>
TERMINATED: 10/11/2018
ATTORNEY TO BE NOTICED

#### **Defendant**

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U.S. AGENCY FOR INTERNATIONAL DEVELOPMENT

**Damon William Taaffe** (See above for address) *TERMINATED: 10/11/2018 LEAD ATTORNEY* 

Jason Todd Cohen (See above for address) LEAD ATTORNEY ATTORNEY TO BE NOTICED

Sherri L. Morgan (See above for address) TERMINATED: 10/11/2018 ATTORNEY TO BE NOTICED

Date Filed	#	Docket Text
04/19/2017	1	COMPLAINT against US DEPARTMENT OF STATE <i>ET AL</i> . (Filing fee \$ 400 receipt number 0090–4919594) filed by JUDICIAL WATCH, INC (Attachments: # 1 Civil Cover Sheet, # 2 Summons US Attorney, # 3 Summons US Attorney General, # 4 Summons DOS, # 5 Summons USAID)(Peterson, James) (Entered: 04/19/2017)
04/19/2017	<u>2</u>	LCvR 7.1 CERTIFICATE OF DISCLOSURE of Corporate Affiliations and Financial Interests by JUDICIAL WATCH, INC. (Peterson, James) (Entered: 04/19/2017)
04/21/2017	<u>3</u>	SUMMONS (4) Issued Electronically as to U.S. AGENCY FOR INTERNATIONAL DEVELOPMENT, U.S. DEPARTMENT OF STATE, U.S. Attorney and U.S. Attorney General (Attachment: # 1 Consent Form)(sb) (Entered: 04/21/2017)
04/27/2017	<u>4</u>	NOTICE of Appearance by Damon William Taaffe on behalf of All Defendants (Taaffe, Damon) (Entered: 04/27/2017)
04/27/2017	<u>5</u>	RETURN OF SERVICE/AFFIDAVIT of Summons and Complaint Executed as to the United States Attorney. Date of Service Upon United States Attorney on 4/25/2017. (Answer due for ALL FEDERAL DEFENDANTS by 5/25/2017.), RETURN OF SERVICE/AFFIDAVIT of Summons and Complaint Executed on United States Attorney General. Date of Service Upon United States Attorney General 04/25/2017., RETURN OF SERVICE/AFFIDAVIT of Summons and Complaint Executed. U.S. DEPARTMENT OF STATE served on 4/25/2017 (Attachments: # 1 Declaration of Cristina Rotaru)(Peterson, James) (Entered: 04/27/2017)
05/25/2017	<u>6</u>	ANSWER to Complaint by U.S. AGENCY FOR INTERNATIONAL DEVELOPMENT, U.S. DEPARTMENT OF STATE.(Taaffe, Damon) (Entered: 05/25/2017)
05/25/2017		MINUTE ORDER: It is hereby ORDERED that the parties shall meet, confer, and jointly submit a proposed briefing schedule by June 9, 2017. SO ORDERED. Signed by Judge Rudolph Contreras on 5/25/2017. (lcrc2) (Entered: 05/25/2017)
05/26/2017		Set/Reset Deadlines: Joint Proposed Briefing Schedule due by 6/9/2017 (hs) (Entered: 05/26/2017)
06/08/2017	7	Joint STATUS REPORT by U.S. AGENCY FOR INTERNATIONAL DEVELOPMENT, U.S. DEPARTMENT OF STATE. (Taaffe, Damon) (Entered: 06/08/2017)
06/08/2017		MINUTE ORDER adopting 7 the parties' joint proposal: It is hereby ORDERED that the parties shall file a joint status report every 60 days informing the court of the status of this case and, if necessary, proposing a briefing schedule. SO ORDERED. Signed by Judge Rudolph Contreras on 6/8/2017. (lcrc2) (Entered: 06/08/2017)
08/07/2017	<u>8</u>	Joint STATUS REPORT by U.S. AGENCY FOR INTERNATIONAL DEVELOPMENT, U.S. DEPARTMENT OF STATE. (Taaffe, Damon) (Entered: 08/07/2017)
10/06/2017	9	Joint STATUS REPORT by U.S. AGENCY FOR INTERNATIONAL DEVELOPMENT, U.S. DEPARTMENT OF STATE. (Taaffe, Damon) (Entered:

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		10/06/2017)
12/05/2017	<u>10</u>	Joint STATUS REPORT by U.S. AGENCY FOR INTERNATIONAL DEVELOPMENT, U.S. DEPARTMENT OF STATE. (Taaffe, Damon) (Entered: 12/05/2017)
02/05/2018	<u>11</u>	Joint STATUS REPORT by U.S. AGENCY FOR INTERNATIONAL DEVELOPMENT, U.S. DEPARTMENT OF STATE. (Taaffe, Damon) (Entered: 02/05/2018)
04/03/2018	<u>12</u>	NOTICE of Appearance by Sherri L. Morgan on behalf of U.S. AGENCY FOR INTERNATIONAL DEVELOPMENT, U.S. DEPARTMENT OF STATE (Morgan, Sherri) (Entered: 04/03/2018)
04/06/2018	<u>13</u>	Joint STATUS REPORT by U.S. AGENCY FOR INTERNATIONAL DEVELOPMENT, U.S. DEPARTMENT OF STATE. (Morgan, Sherri) (Entered: 04/06/2018)
06/05/2018	<u>14</u>	Joint STATUS REPORT by U.S. AGENCY FOR INTERNATIONAL DEVELOPMENT, U.S. DEPARTMENT OF STATE. (Morgan, Sherri) (Entered: 06/05/2018)
08/03/2018	<u>15</u>	Joint STATUS REPORT by U.S. AGENCY FOR INTERNATIONAL DEVELOPMENT, U.S. DEPARTMENT OF STATE. (Morgan, Sherri) (Entered: 08/03/2018)
09/28/2018	<u>16</u>	Joint STATUS REPORT by U.S. AGENCY FOR INTERNATIONAL DEVELOPMENT, U.S. DEPARTMENT OF STATE. (Morgan, Sherri) (Entered: 09/28/2018)
10/11/2018	<u>17</u>	NOTICE OF SUBSTITUTION OF COUNSEL by Jason Todd Cohen on behalf of All Defendants Substituting for attorney Damon Taaffe and Sherri Morgan (Cohen, Jason) (Entered: 10/11/2018)
11/27/2018	<u>18</u>	Joint STATUS REPORT by U.S. AGENCY FOR INTERNATIONAL DEVELOPMENT, U.S. DEPARTMENT OF STATE. (Cohen, Jason) (Entered: 11/27/2018)
01/28/2019	<u>19</u>	Joint STATUS REPORT by U.S. AGENCY FOR INTERNATIONAL DEVELOPMENT, U.S. DEPARTMENT OF STATE. (Cohen, Jason) (Entered: 01/28/2019)
03/29/2019	<u>20</u>	Joint STATUS REPORT by U.S. AGENCY FOR INTERNATIONAL DEVELOPMENT, U.S. DEPARTMENT OF STATE. (Cohen, Jason) (Entered: 03/29/2019)